



# ALABAMA FEED & GRAIN ASSOCIATION

300 1<sup>st</sup> Ave. SE, Suite 202

Cullman, AL 35055

Phone (256)775-0111 Fax (256)775-0136

## APPLICATION FOR AF&GA SCHOLARSHIPS

**Students wishing consideration for the annual scholarships must submit this application on or before May 31, 2014. Please type or print using black ink.**

Name

\_\_\_\_\_  
(Last) (First) (M.I.) \*\*\*Student ID Number

Permanent Mailing Address:

\_\_\_\_\_  
(Number) (Street) (Apt. Number)

\_\_\_\_\_  
(City) (State) (County) (Zip Code)

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

High School Graduated From \_\_\_\_\_ Year \_\_\_\_\_

College Attending: \_\_\_\_\_

College Major: \_\_\_\_\_ Career Choice \_\_\_\_\_

SAT/ACT Score(s) \_\_\_\_\_ GPA \_\_\_\_\_

Classification : \_\_\_\_\_ ( Freshman, Sophomore, etc. as of Fall 2014)

Date you expect to receive Bachelor's Degree: \_\_\_\_\_

Parent's Name: \_\_\_\_\_  
(Last Name) (Father's First Name & M.I.) (Mother's First Name & M.I)

Mailing Address: \_\_\_\_\_  
(Number) (Street) (Apt. Number)

\_\_\_\_\_  
(City) (State) (Zip Code)

### Attach:

- 1.) a list of activities and honors received (include high school, college, civic, church)
- 2.) a brief description of your educational and/or career objectives (please limit your response to one page)

**Attach letters of reference which include an evaluation of your background, character, and other qualities you feel would help the committee evaluate your application.**

I authorize the release of the information provided on this Scholarship Application, ACT and SAT scores, and high school and/or college grade point averages to Scholarship Committee and Scholarship donors.

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

The AF&GA Scholarships will be awarded to students pursuing a degree in the field of Agriculture at any college or university.  
\*\*\*Student ID Numbers only apply for student already registered in College or University